"HIGH PRIORITY SUMMER HABITAT"

FOREST MOUNTAIN NATIONAL

COTTONWOOD/WILBERG MINE PERMIT AREA

MANTI-LASAL

CRITICAL ELK WINTER RANGE

"HIGH PRIORITY WINTER HABITAT"

ROAN'S CANYON FAULT

STRAIGHT CANYON SYNCLINE

COTTONWOOD CANYON

U-084924

U-084923

SL-070645
U-02292

SL-070645
U-02292
RELINQUISHED
APRIL 24, 1992

McKINNON FEE

U.P.&L. CO. FEE

SL-066116
RELINQUISHED
APRIL 24, 1992

SL-066116
RELINQUISHED
MAY 15, 1995

U-02664
RELINQUISHED
APRIL 24, 1992

U-040151

U-083066

U-1358

U-1358
RELINQUISHED
APRIL 24, 1992

U-1358
RELINQUISHED
JUNE 12, 1995

L.D.S. FEE

U-02664
RELIN.
5-24-92

U-02664
RELINQUISHED
APRIL 24, 1992

SL-069138
RELINQUISHED
MARCH 9, 1993

SL-064900

COTTONWOOD COAL MINE

U-040236

U-1358
RELINQUISHED
APRIL 24, 1992

FOREST SERVICE SPECIAL USE PERMIT

U-02664

DES-BEE-DOVE COAL MINES

U-47978

U-47978
RELINQUISHED
APRIL 24, 1992

U-02664
RELIN.
4-24-92

FOREST SERVICE SPECIAL USE PERMIT

TRAIL MTN. MINE

LDS FEE

U-47978
RELINQUISHED
APRIL 24, 1992

U-47978
RELINQUISHED
OCTOBER 16, 1992

U-37641
SEWER ABSORPTION FIELD

S.U.L.A. 1195

SEDIMENTATION POND

U-37642

WASTE ROCK STORAGE SITE
UTU-65027

U-47978
RELINQUISHED
APRIL 24, 1992

T. 17 S.
T. 18 S.

R. 6 E.
R. 7 E.

GRIMES WASH

DANISH BENCH

MAPLE GULCH

STUMP FLAT

N

LICENSED PROFESSIONAL ENGINEER
JOHN CHRISTENSEN
No. 165651
STATE OF UTAH

RECEIVED
APR 13 2012
DIV. OF OIL, GAS & MINING

CAD FILE NAME/DISK#: CM10907WB

2-20A

## LEGEND

- COTTONWOOD/WILBERG MINE PERMIT BOUNDARY
- ROADS
- DRAINAGE
- CRITICAL/HIGH PRIORITY ELK WINTER RANGE
- HIGH PRIORITY ELK WINTER RANGE
- HIGH PRIORITY ELK SUMMER RANGE

File in:
☐ Confidential
☐ Shelf
☒ Expandable
Date Folded 04/13/2012 Wyoming

| DATE | REVISIONS | BY | KJL |
|---|---|---|---|
| 4-10-12 | REVISED TO REFLECT PHASE 3 BOND RELEASE OF THE COTTONWOOD WASTE ROCK SITE | KJL | |
| 6-29-05 | REVISED PERMIT BOUNDARY | KJL | |
| 1-17-03 | REVISED PERMIT BOUNDARY & CONVERTED TO AUTOCAD | KJL | |

ENERGY WEST MINING COMPANY
A SUBSIDIARY OF PACIFICORP

COTTONWOOD/WILBERG MINE
ELK HABITAT

| | | | |
|---|---|---|---|
| DRAWN BY: | K. LARSEN | CM-10907-WB | |
| SCALE: | 1"=2000' | DRAWING #: | |
| DATE: | APRIL 10, 2012 | SHEET 1 OF 1 | REV. ___ |