

Internal
2/10/03

NOTICE OF TRUSTEE'S SALE

ng described property will be sold at public auction to the highest bidder, money of the United States, at the East Main Entrance, Courts County Courthouse, 143 East 100 South, Price, Utah, on March 26, n. of said day, for the purpose of foreclosing a trust deed originally er 20, 1998 by Patrick V. Douglas and Karen L. Douglas, as trustees, Utah, covering the following real property purported to be located in 241 South 400 West, Price, Utah 84501 (the undersigned disclaims r in the address), and more particularly described as:

7 of SUNSET ACRES ADDITION to the City of Price situated in the sh. County of Carbon.

th all the improvements now or hereafter erected on the property, and ts, appurtenances, and fixtures now or hereafter a part of the property.

beneficiary of the trust deed is Wells Fargo Home Mortgage, Inc. and the property as of the recording of the notice of default are Patrick ren L. Douglas.

st tender to the trustee a \$5,000.00 deposit at the sale and the balance a by 12:00 noon the day following the sale. Both the deposit and the the form of a wire transfer, cashier's check or certified funds payable ocialtes. Cash payments are not accepted. A trustee's deed will be cessful bidder within three business days after receipt of the amount

bruary 24, 2003.

-e Scott Lundberg, Trustee
3289 South Main, #100
Salt Lake City, UT 84115
(801)283-3400
Office Hours: 8:00a.m.-5:00p.m.
L&A Case No. 32146
Team A/J/H/A

ATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY STAINED WILL BE USED FOR THAT PURPOSE.
in the Sun Advocate February 25, March 4 and 11, 2003.

SUMMONS AND ORDER FOR SERVICE BY PUBLICATION

CASE #033700008
JUDGE BRYCE K. BRYNER

THE SEVENTH DISTRICT COURT IN AND FOR CARBON COUNTY, STATE OF UTAH

OF
ES

CALES

is summoned and required to file with the clerk of the above-entitled East 100 South, Price, Utah 84501, telephone number 436-636- rting to be filed in above-entitled case, and to serve upon, or mail to /, plaintiff's attorney, 220 East 200 South, Price, Utah 84501, a within 20 days after service of this summons upon you.
to do, judgment by default will be taken against you for the relief after, which has been filed with the clerk of said court and a copy of ed and herewith served upon you.
3th day of February, 2003.

-s Samuel S. Bailey

ORDER

ie motion of Petitioner, and the accompanying affidavit on file herein ating therefor,
Y ORDERED that service of process upon defendant in this matter g the summons and this order in the Sun Advocate for a period of ks. Service shall be deemed complete upon date of last publication. 8 day of Feb., 2003.

-e Judge Bryce K. Bryner
in the Sun Advocate February 25, March 4 and 11, 2003.

AND SUMMONS (RE: MOTION FOR SERVICE BY PUBLICATION

CIVIL NO.: 024700349
JUDGE: BRYCE K. BRYNER

E SEVENTH JUDICIAL DISTRICT COURT OF CARBON COUNTY STATE OF UTAH

Petitioner,

HANDLER,
Respondent.

ORDER

ition for Service by Publication this Court issued its Order on : the following Summons be served upon the above referenced te copy of the Order is on file with the Court Clerk.
3th day of Feb., 2003.

-e Bryce K. Bryner
District Court Judge

SUMMONS

TO THE ABOVE NAMED RESPONDENT:
is summoned and required to file an answer in writing to the he Clerk of the above entitled Court, Carbon County Courthouse, Price, Utah 84501 and to serve upon, or mail to STEVEN D. rney, 80 West Main, Suite 6, Price, Utah 84501, a copy of said (3) days after service of this Summons upon you, which will be ay of this publication. If you fail so to do, judgment by default will or the relief demanded in said Complaint. This is an action for ranted to Petitioner in the event Respondent fails to file an answer
day of February, 2003.

-e Steven D. Burge
Attorney for Petitioner
e Sun Advocate February 25, March 4, 11 and 18, 2003.

Published in the Sun Advocate March 11, 13, 18 and 20, 2003.

MARCH 10, 2003 DIVISION OF WATER QUALITY UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY PUBLIC NOTICE OF MODIFICATION OF UPDES PERMIT

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO MODIFY A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104 AND 107, UTAH CODE ANNOTATED 1953, AS AMENDED. SAID "PERMIT" REFERS TO UPDES PERMIT AND THE STATEMENT OF BASIS.

PERMIT INFORMATION

PERMITTEE NAME: Canyon Fuel Company, LLC-Skyline Mines
MAILING ADDRESS: HC 35 Box 380, Helper, UT 84526
TELEPHONE NUMBER: (435) 448-6463
FACILITY LOCATION: Near Scofield, Utah
UPDES PERMIT NO.: UT0023540

BACKGROUND

A large increase of flow has caused the TDS loading in pounds per day to increase sufficiently. The issue of TDS pounds per day loading is the primary water quality problem now facing Skyline Mine and the reason for the modification.

PUBLIC COMMENTS

Public comments are invited any time prior to April 12, 2003. Comments may be directed to the Department of Environmental Quality, Division of Water Quality, 288 North 1460 West, P.O. Box 144870, Salt Lake City, Utah 84114-4870. All comments received prior to April 12, 2003 will be considered in the formulation of final determinations to be imposed in the modified permit. A public hearing will be held if response to this Notice indicates significant public interest. A public hearing may be held if written requests are received within the first 15 days of this public comment period that demonstrate significant public interest and substantive issues exist to warrant holding a hearing.

FURTHER INFORMATION

Additional information may be obtained upon request by calling (801) 538-6146 or by writing the aforementioned address. All information appropriate to this permit modification is available for review at the Division of Water Quality, 288 North 1460 West, Salt Lake City, Utah.

Published in the Sun Advocate March 11, 2003.

NOTICE OF BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Utah Municipal Building Authority Act, Title 17A, Chapter 3, Part 9, Utah Code Annotated 1953, as amended, that on March 5, 2003, the Governing Board (the "Board") of the Municipal Building Authority of Carbon County, Utah (the "Issuer") adopted a parameters resolution (the "Parameters Resolution") in which it authorized the issuance of the Issuer's Lease Revenue Bonds, Series 2003 (the "Series 2003 Bonds") in the aggregate principal amount of not to exceed Seven Hundred and Fifty Thousand Dollars (\$750,000), to bear interest at the rate or rates of not to exceed two and one-half percent (2.5%) per annum, to mature in not more than twenty-five (25) years from their date or dates, and to be sold at a price not less than one hundred percent (100%) of the total principal amount thereof, plus accrued interest, if any, to the date of delivery.

The Series 2003 Bonds, pursuant to the Parameters Resolution, a Master Resolution and a Final Bond Resolution to be adopted authorizing and confirming the sale of the Series 2003 Bonds are to be issued for the purpose of (i) financing the costs of acquiring and constructing a new indoor shooting range and related improvements; and (ii) paying issuance expenses to be incurred in connection with the issuance and sale of the Series 2003 Bonds.

The Series 2003 Bonds are to be issued and sold by the Issuer pursuant to the Parameters Resolution, including as part of said Parameters Resolution a form of the Master Resolution which was before the Board and attached to the Resolution at the time of the adoption of the Parameters Resolution and said Master Resolution shall contain such terms and provisions as shall be approved by the Issuer at the time of adoption of the Final Bond Resolution, and said Final Bond Resolution is to be adopted by the Board in such form and with such changes thereto as shall be approved by the Board upon the adoption thereof; provided that the principal amount, interest rate or rates, maturity and discount of the Series 2003 Bonds will not exceed the maximums set forth above.

A copy of the Parameters Resolution, the Final Bond Resolution, and the Master Resolution are on file in the office of the Secretary of the Municipal Building Authority of Carbon County, Utah in the Carbon County offices in Price, Utah, where they may be examined during regular business hours of the Secretary from 8:00 a.m. to 5:00 p.m. for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which (i) any person in interest shall have the right to contest the legality of the Parameters Resolution, the Final Bond Resolution, the Master Resolution or the Series 2003 Bonds, or any provision made for the security and payment of the Series 2003 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever, and (ii) registered voters within Carbon County, Utah may sign a written petition requesting an election to authorize the issuance of the Series 2003 Bonds. If written petitions which have been signed by at least 20% of the registered voters of Carbon County, Utah are filed with the Issuer during said 30-day period, the Issuer shall be required to hold an election to obtain voter authorization prior to the issuance of the Series 2003 Bonds. If fewer than 20% of the registered voters of Carbon County, Utah file a written petition during said 30-day period, the Issuer may proceed to issue the Series 2003 Bonds without an election.

DATED this 5th day of March, 2003.

/s/ Robert P. Pero
Secretary

Published in the Sun Advocate March 11, 2003.

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT (UT-923-03-1320-00)

4310-40
4-00152

SUBJECT HEADING: Fair Market Value Meeting for the South Crandall Canyon coal Tract, Emery County, Utah

AGENCY: Bureau of Land Management

ACTION: Notice of Public Meeting and Call for Public Comment on the Proposed Sale and Fair Market Value and Maximum Economic Recovery Consideration for Coal Lease Application LUTU-78953.

SUMMARY: The Bureau of Land Management (BLM) will hold a public meeting on March 17, 2003, for the proposed competitive sale, of the South Crandall Canyon coal Tract. BLM requests public comment on the fair market value and environmental effects of this tract. The BLM and the Mant-La Sai National Forest signed a Decision Notice/Findings of No Significant Impact dated February 13, 2003 that discusses the environmental effects of mining this tract. The Notice of Decision was published in the Emery County Progress and the Sun Advocate on February 18, 2003. The lands included in the delineated Federal coal lease tract ("South Crandall Canyon") are located in Emery County, Utah approximately 5 miles north of Huntington, Utah on public lands located in the Mant-La Sai National Forest and are described as follows:

T. 16 S., R. 7 E., SLM, Emery County, Utah.

Section 4, W2SW4, S2SW4NW4,

Section 5, SE4, S2SE4NE4,

Section 8, E2, NE4NW4, S2NW4,

Section 9, NW4

Approximately 880 acres

Genral Resources submitted the application for the coal lease. The company plans to mine the coal as an extension from their existing Crandall Canyon mine if the lease is obtained. The South Crandall Canyon coal tract has two potentially minable coal beds, the Blind Canyon and Hiawatha. The minable portions of the coal beds in this area are from 6 to 8 feet in thickness. The tract contains more than 5 million tons of recoverable high-volatile C bituminous coal. The coal quality in the seams on an "as received basis" is as follows: 12,790 Btu/lb., 5.28 percent moisture, 4.83 percent ash, 44.18 percent volatile matter, 45.88 percent fixed carbon and 0.61 percent sulfur. The public is invited to the meeting to make public and/or written comments on the environmental implications of leasing the proposed tract, and also to submit comments on the Fair Market Value and the Maximum Economic Recovery of the tract.

SUPPLEMENTARY INFORMATION: In accordance with Federal coal management regulations 43 CFR 3422 and 3425, the public meeting is being held on the proposed sale to allow public comment on and discussion of the potential effects of mining and proposed lease. The meeting is being advertised in the Sun Advocate located in Price, Utah and the Emery County Progress located in Emery Utah. 43 CFR 3422 states that: No less than 30 days prior to the publication of the notice of sale, the Secretary shall solicit public comments on the Fair Market Value appraisal and Maximum Economic Recovery and on factors that may affect these two determinations. Proprietary data marked as confidential may be submitted to the Bureau of Land Management in response to this solicitation of public comments. Data so marked shall be treated in accordance with the laws and regulations governing the confidentiality of such information. A copy of the comments submitted by the public on fair market value and maximum economic recovery except those portions identified as proprietary by the author and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection at the Bureau of Land Management, Utah State Office during regular business hours (8:00 a.m. - 4:00 p.m.) Monday through Friday. Comments on the Fair Market Value and Maximum Economic Recovery should be sent to the Bureau of Land Management and should address, but not necessarily be limited to the following information.

1. The quality and quantity of the coal resource;
2. The mining methods or methods which would achieve maximum economic recovery of the coal, including specifications of seams to be mined and the most desirable timing and rate of production;
3. Whether this tract is likely to be mined as part of an existing mine and, therefore should be evaluated on a realistic incremental basis, in relation to the existing mine to which it has the greatest value;
4. Whether the tract should be evaluated as part of a potential larger mining unit and evaluated as a portion of a new potential mine (i.e., a tract which does not in itself form a logical mining unit);
5. Restrictions to mining that may affect coal recovery;
6. The price that the mined coal would bring when sold;
7. Costs, including mining and reclamation, of producing the coal and the time of production;
8. The percentage rate at which anticipated income streams should be discounted, either with inflation or in the absence of inflation, in which case the anticipated rate of inflation should be given;
9. Depreciation, depletion, amortization and other tax accounting factors;
10. The value of any surface estate where held privately;
11. Documented information on the terms and conditions of recent and similar coal land transactions in the lease sale area;
12. Any comparable sales data of similar coal lands; and coal quantities and the Fair Market Value of the coal developed by BLM may or may not change as a result of comments received from the public and changes in the market conditions between now and when final economic evaluations are completed.

DATES: The public meeting is being held on Monday, March 17, 2003 at the Huntington Senior Citizen Center, address 100 North, 176 West, starting at 7:00 p.m. The building is just east of the Fire Department. FOR FURTHER INFORMATION CONTACT: Written comments on the Fair Market Value and Maximum Economic Recovery must be received by April 14, 2003 and should be addressed to Stan Perkes, 801-539-4036, Bureau of Land Management, Utah State Office, Division of Lands and Minerals, P.O. Box 45155, Salt Lake City, Utah 84145-0155; Information on the Joint Decision Notice/Findings of No Significant Impact can be obtained by contacting Mr. Stan Perkes, 801-539-4036 for the Bureau of Land Management or Mr. Karl Boyer or Mr. Carter Reed, 435-637-2817 at the Mant-La Sai National Forest Supervisors Office, Price, Utah. The appeal periods for Joint Decision Notice/Findings of No Significant Impact document for the Forest Service Decision to consent to leasing will end on April 4, 2003 and the appeal period for BLM's decision to lease will end on March 20, 2003. Any appeals must be postmarked as of these dates.

Kent Hoffman
DSD, Division of Lands and Minerals

Published in the Sun Advocate March 11, 2003

4:11 2003