

126, Huntington, UT 84528. Bids will be accepted until 12:00 PM on Friday June 13, 2003. Bids will be opened at the above address on June 13, 2003 at 4:00 PM.

Property description:

BEG AT A PT WHICH IS S 89° 19' 04" W 1020.27 FT, SE COR SW/4, SEC 18; TWP 17 S, R 9 E; S 89° 19' 04" W 324.41 FT TO SW COR, SE/4 SW/4; N 0° 32' 55" W 520.16 FT TO S R/W LINE OF HIWAY U-10; NE 1/4 260.66 FT ALONG THE ARC OF A 1507.02 FT RADIUS CURVE TO THE RIGHT TO A UDOT MARKER; S 7° 45' 55" E 556.60 FT TO BEG. TOGETHER WITH A R/W ALONG THE EXISTING GRAVEL ACCESS ROAD TO THE GRANTEE'S LAND TO THE EAST OF THE ABOVE LAND. 3.46 ACRES.

Huntington City reserves the right to accept or reject any of all bids. Published in the Emery County Progress May 27 and June 3, 2003.

**NOTICE OF COAL LEASE OFFERING BY SEALED BID SOUTH CRANDALL CANYON TRACT UTU-78953**

U.S. DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 1:00 p.m., June 12, 2003, certain coal resources in lands hereinafter described in Emery County, Utah will be offered for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). However, no bid will be accepted for less than fair market value as determined by the authorized officer. A company or individual is limited to one sealed bid. If a company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management Fourth Floor Conference Room, 324 South State Street, Suite 400, Salt Lake City, Utah, at 1:00 p.m. on June 12, 2003. At that time, the sealed bids will be opened and read. No bids received after 10:00 a.m., June 12, 2003, will be considered.

**COAL OFFERED:** The coal resources to be offered consist of all recoverable reserves available in the following described lands located in Emery County, Utah, approximately 10 miles northwest of Huntington, Utah on public land located in the Maho-LaSal National Forest:

- T. 16 S., R. 7 E., SLM, Utah
  - Sec. 4, W2SW, S2SWNW;
  - Sec. 5, SE, S2SENE;
  - Sec. 8, E2, NENW, S2NW;
  - Sec. 9, NW.
- Containing 880.00 acres

The tract contains two potentially-minable coal seams, the Blind Canyon and the Hlaywatha. The minable portions of the seams in this area are from 6 to 8 feet in thickness. This tract contains an estimated 7.63 million tons of recoverable high volatile C bituminous coal.

The estimated coal quality using weighted averages of samples on an as-received basis is:

12.790	BTU/lb.;
5.26	Percent moisture;
0.61	Percent sulphur;
4.68	Percent ash;
45.88	Percent fixed carbon;
44.18	Percent volatile matter.
(Totals do not equal 100% due to rounding)	

**RENTAL AND ROYALTY:** A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre or fraction thereof and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with BLM Manual 3070.

**NOTICE OF AVAILABILITY:** Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 or in the Public Room (Room 400), 324 South State Street, Salt Lake City, Utah 84111. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 400) of the Bureau of Land Management.

-s-Kent Hoffman  
Deputy State Director  
Lands and Minerals

Published in the Emery County Progress May 20, 27 and June 3, 2003.

NOTICE IS HEREBY GIVEN pursuant to the provisions of Section 11-29-15, Utah Code Annotated 1953, as amended, that on May 21, 2003, the Board of Trustees of the Municipal Building Authority of Huntington City, Emery County, Utah (the "Authority"), adopted a resolution in which it authorized and approved issuance of its Municipal Building Authority of Huntington City Lease Revenue Bonds, Series 2003 (the "Bonds"), in an aggregate principal amount not to exceed \$300,000, to bear interest at the rate of not to exceed four (4.0%) percent per annum, to mature in not more than thirty (30) years from their date or dates, and to be sold to the State of Utah, Department of Community and Economic Development, Permanent Community Impact Fund Board.

The Bonds, pursuant to said resolution of the Board of Trustees of the Authority duly adopted on May 21, 2003, and pursuant to the provisions of the Utah Municipal Building Authority Act, Chapter 29 of Title 11 of the Utah Code Annotated 1953, as amended (the "Act"), are to be issued for the purpose of defraying the cost of acquiring, constructing, leasing, furnishing, maintaining, or operating recreation and cemetery facilities and related improvements, and for paying all costs incident thereto and to the authorization and issuance of the Bonds.

A copy of the said Resolution is on file in the office of the Secretary of the Authority, City Recorder's Office, Huntington, Utah, where said Resolution may be examined during regular business hours of the Authority from 8:00 a.m. to 5:00 p.m. Said Resolution shall be so available for inspection for a period of at least thirty (30) days from and after date of the publication of this notice.

NOTICE IS FURTHER GIVEN that pursuant to law for a period of thirty (30) days from and after the date of the publication of this notice, any person in interest shall have the right to contest the legality of the above-described Resolution of the Board of Trustees of the Authority adopted on May 21, 2003, or the Municipal Building Authority of Huntington City Lease Revenue Bonds, Series 2003, authorized thereby and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

DATED this 21st day of May, 2003.

/s/Jimie D. Jones  
Secretary, Municipal Building Authority  
of Huntington City

Published in the Emery County Progress May 27, 2003.

**NOTICE OF TRUSTEE'S SALE**

The following described property will be sold at public auction to the highest bidder, payable in lawful money of the United States, at the South Main Entrance, Emery County Courthouse, Castle Dale, Utah, on June 25, 2003, at 12:00 p.m. of said day, for the purpose of foreclosing a trust deed originally executed on September 29, 1998 by Clay L. Fullmer, as trustor, in favor of Advanta National Bank, covering the following real property purported to be located in Emery County at 75 North 800 West, Ferron, UT 84523 (the undersigned disclaims liability for any error in the address), and more particularly described as:

Beginning at a point 1159.84 feet, more or less, North of the Southwest corner of Section 9, Township 20 South, Range 7 East, Salt Lake Base and Meridian, lying on the Western boundary of said Section and running thence South 85 degrees 45' East 150 feet, thence South 85 feet, thence West 150 feet more or less to the said Western boundary of said Section 9, thence Northerly along said Western boundary, 85 feet, more or less, to the point of beginning.

Also: Beginning at a point 1074.84 feet more or less, North of the Southwest corner of Section 9, Township 20 South, Range 7 East, Salt Lake Base and Meridian, thence East 150 feet; thence South 85 feet; thence West 150 feet; thence North 85 feet to the point of beginning.

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

The current beneficiary of the trust deed is Deutsche Bank National Trust Company, as Custodian or Trustee, and the record owners of the property as of the recording of the notice of default are Clay L. Fullmer and Lynda Sue Fullmer.

Bidders must tender to the trustee a \$5,000.00 deposit at the sale and the balance of the purchase price by 12:00 noon the day following the sale. Both the deposit and the balance must be in the form of a wire transfer, cashier's check or certified funds payable to Lundberg & Associates. Cash payments are not accepted. A trustee's deed will be delivered to the successful bidder within three business days after receipt of the amount bid.

DATED: May 23, 2003.

Scott Lundberg, Trustee  
3269 South Main, #100  
Salt Lake City, UT 84115  
(801) 263-3400  
Office Hours: 8:00 a.m. - 5:00 p.m.  
L&A Case No. 33506  
Team B/BNA

**THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Published in the Emery County Progress May 27, June 3 and 10, 2003.

- 3.1 The Board's appropriate regular meetings thereof is in advance of the Board's meetings limited to, if the Board is to attend a meeting in that regard, the Board's records of such meetings are disclosed limited to,
- 3.2 A quorum of the Board is required for the Board to act in that regard,
- 3.3 A quorum of the Board is required for the Board to act in that regard,
- 3.4 A quorum of the Board is required for the Board to act in that regard,
- 3.5 A quorum of the Board is required for the Board to act in that regard,
- 3.6 A quorum of the Board is required for the Board to act in that regard,
- 4.1 Ad hoc copies of other library completion
- 5.1 Subject to the provisions of the public library laws and other laws and regulations of the State of Utah, the Board shall have the authority to purchase, lease, or otherwise acquire books, periodicals, audio-visual materials, and other materials for the library, and to dispose of such materials in accordance with the provisions of the public library laws and other laws and regulations of the State of Utah.
- 5.2 Subject to the provisions of the public library laws and other laws and regulations of the State of Utah, the Board shall have the authority to purchase, lease, or otherwise acquire books, periodicals, audio-visual materials, and other materials for the library, and to dispose of such materials in accordance with the provisions of the public library laws and other laws and regulations of the State of Utah.
- 5.3 Subject to the provisions of the public library laws and other laws and regulations of the State of Utah, the Board shall have the authority to purchase, lease, or otherwise acquire books, periodicals, audio-visual materials, and other materials for the library, and to dispose of such materials in accordance with the provisions of the public library laws and other laws and regulations of the State of Utah.
- 6.1 The librarian shall be appointed by the Board and shall hold office for a term of two years, and may be reappointed for one or more terms. The librarian shall be subject to the provisions of the public library laws and other laws and regulations of the State of Utah.
- 7.1 This Ordinance shall be effective on the date of its adoption or 15 days after its adoption, whichever is later, unless otherwise provided in the Ordinance.

ATTEST:  
Bruce C. Funk, Clerk  
Those persons who have signed their names to the Off  
Castle Dale, Utah 84

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