

0029



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

OUTGOING
CO150032 ✓

Michael O. Leavitt
Governor
Robert L. Morgan
Executive Director
Lowell P. Braxton
Division Director

1594 West North Temple, Suite 1210
PO Box 145801
Salt Lake City, Utah 84114-5801
(801) 538-5340 telephone
(801) 359-3940 fax
(801) 538-7223 TTY
www.nr.utah.gov

DIVISION OF OIL, GAS AND MINING
FACSIMILE COVER SHEET

DATE: October 30, 2003
FAX #: 1-303-844-1538
ATTN: Carl Johnston
COMPANY: JSM
DEPARTMENT: _____
NUMBER OF PAGES: (INCLUDING THIS ONE) 2
FROM: JSM

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We are sending from a Sharp facsimile machine. Our telecopier number is (801)359-3940.

MESSAGE: The SHPO letter
for Sarah Crundall Canyon
FYT Thanks.

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0032



State of Utah

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Governor

OLENE S. WALKER
Lieutenant Governor

Department of Community and Economic Development

DAVID HARMER
Executive Director

Division of State History / Utah State Historical Society

PHILIP F. NOTARIANNI
Division Director

October 23, 2003

Coal Regulatory Program
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City UT 84114-5801

Handwritten signature
C/015/0032

RE: Determination of Administrative Completeness for South Crandall Lease Revision, Genwal Resources, Inc., Crandall Canyon Mine, C/015/0032, Task ID #1698, Outgoing File

In Reply Please Refer to Case No. 03-2189

The Utah State Historic Preservation Office received the referenced information on October 21, 2003. After consideration of the consultation request in behalf of the Division of Oil, Gas and Mining, the Utah Preservation Office provides the following comments per §36CFR800.

No further comment is offered at this time.

This information is provided to assist with Section 106 responsibilities as per §36CFR800. My email address is: jdykman@utah.gov

As ever,
Handwritten signature

James L. Dykmann
Deputy State Historic
Preservation Officer - Archaeology

JLD:03-2189 OSM/NPA

RECEIVED

OCT 28 2003

DEPARTMENT OF OIL, GAS & MINING

TRANSACTION REPORT

P. 01

OCT-30-2003 THU 03:05 PM

FOR: OIL, GAS & MINING

801 359 3940

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OCT-30	03:05 PM	13038441538	43"	2	SEND	OK	561	
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