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State of Utah

**Department of
Natural Resources**

MICHAEL R. STYLER
Executive Director

**Division of
Oil, Gas & Mining**

JOHN R. BAZA
Division Director

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

September 25, 2006

Honorable Mayor Claren Heaton
Alton Town
P.O. Box 100781
Alton, Utah 84710

Subject: Copy of CD (Coal Hollow Mine Permit Application) and Pertinent Maps,
Coal Hollow Mine, Alton Coal Development Company, C/025/0005

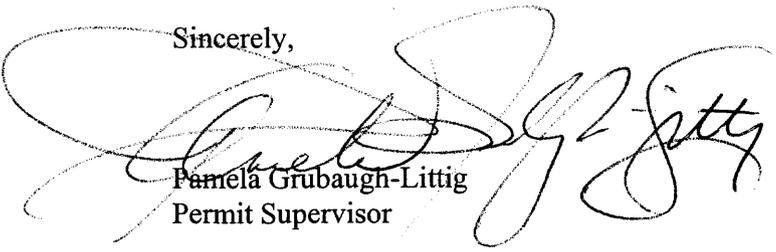
Dear Mayor Heaton:

Thank you and your councilman, Art Andersen, for meeting with us on September 5, 2006 to discuss the proposed Coal Hollow Mine. It was a pleasure meeting with you and visiting your beautiful area.

I have enclosed a CD of the coal mine permit application as well as some printed maps for your use. Please feel free to contact me at (801) 538-5268 or the lead on the project, Priscilla Burton at (435) 613-1146, Ext. 207 if you have any questions.

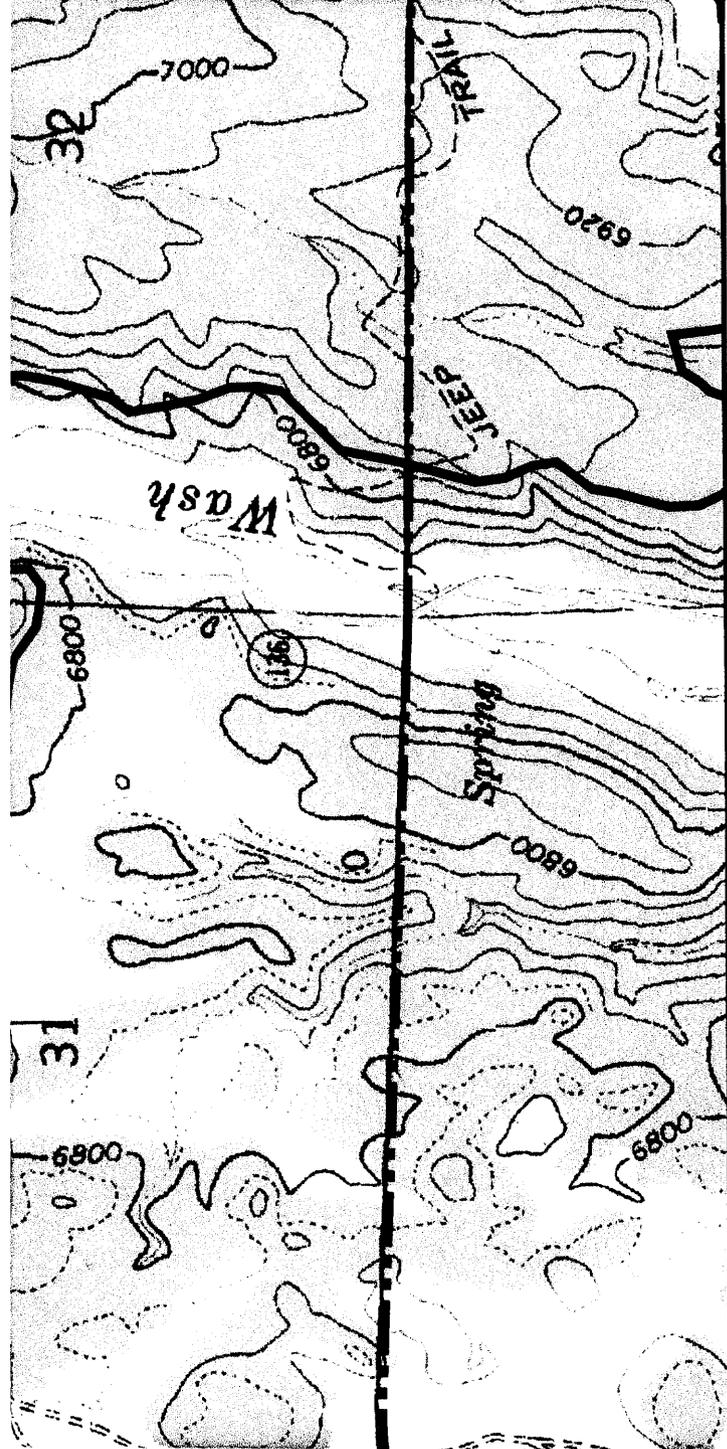
We look forward to your comments. Thank you again for taking the time to meet with us.

Sincerely,



Pamela Grubaugh-Littig
Permit Supervisor

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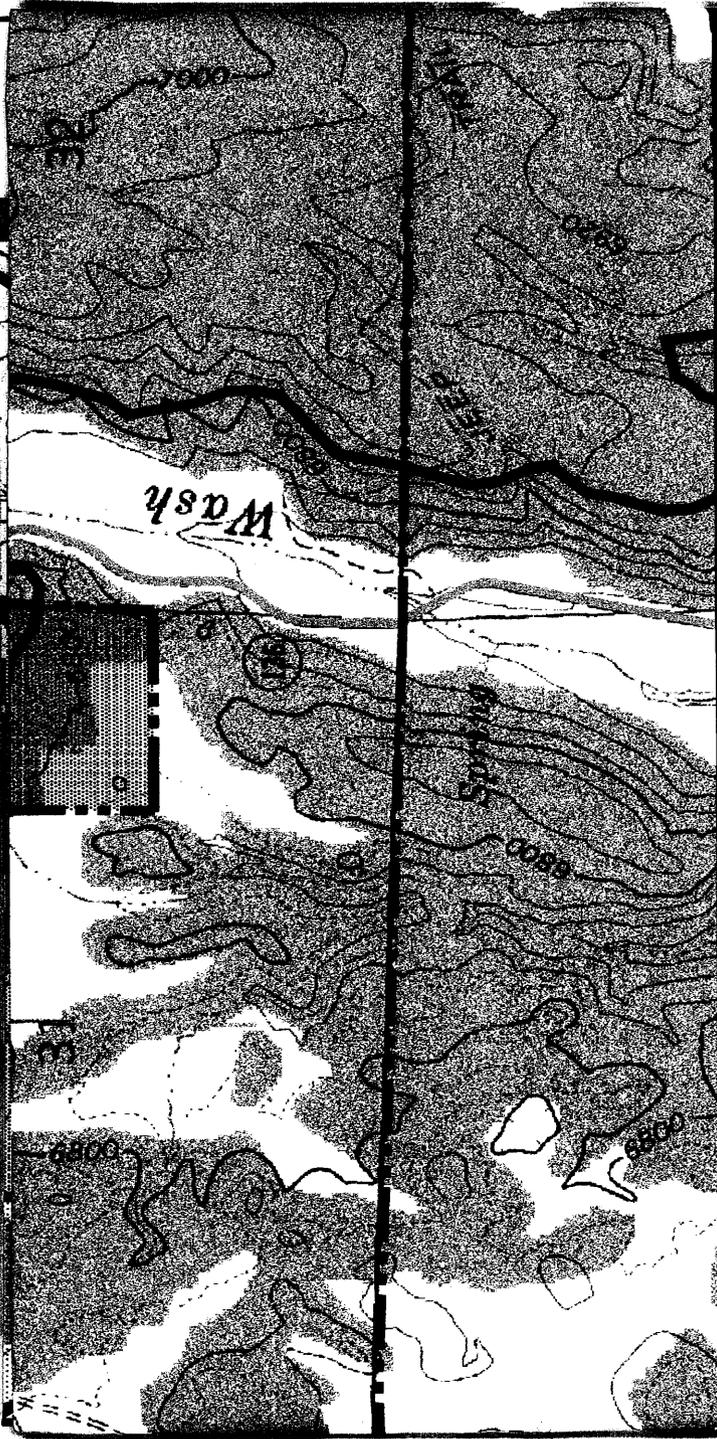
PROJECT AREA

COAL HOLLOW
PROJECT
ALTON, UTAH

DRAWING: 1-1

REVISIONS	
DATE:	BY:
9/13/04	NLB
3/6/06	NLB
4/27/06	NLB
5/18/06	NLB
6/6/06	NLB

ED BY:	
4	
000'	



BY:	
00'	

REVISIONS	
DATE:	BY:
9/13/04	NLB
3/6/06	NLB
4/27/06	NLB
5/18/06	NLB
6/6/06	NLB

**PROJECT AREA
WITH LBA**

**COAL HOLLOW
PROJECT
ALTON, UTAH**

DRAWING: 1-2

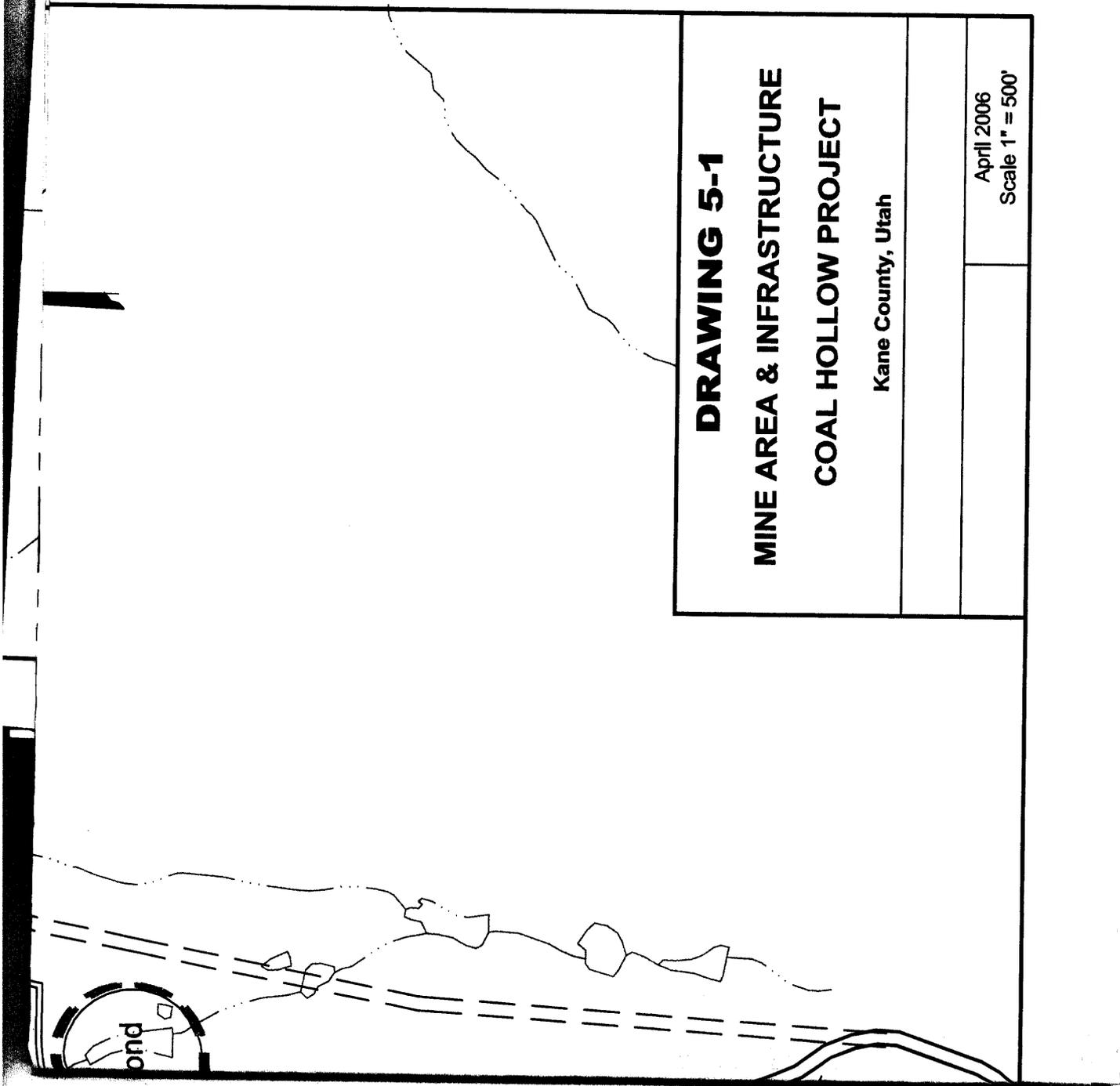
DRAWING 5-1

MINE AREA & INFRASTRUCTURE

COAL HOLLOW PROJECT

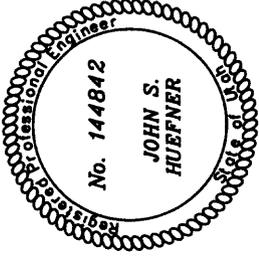
Kane County, Utah

April 2006
Scale 1" = 500'



LEGEND

-  Year 1
-  Year 2
-  Year 3
-  Area to be Mined
-  Permit Area



DRAWING 5-2
MINING SEQUENCE MAP
COAL HOLLOW PROJECT
 Kane County, Utah

April 2006
 Scale 1" = 1000'

