



GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

# State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
*Executive Director*

**Division of Oil, Gas and Mining**

JOHN R. BAZA  
*Division Director*

September 4, 2018

Kent Hoffman  
Deputy State Director, Minerals and Lands  
Bureau of Land Management  
P. O. Box 45155  
Salt Lake City, Utah 84145-0155

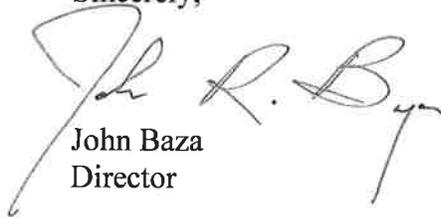
Subject: Alton Federal Coal Lease by Application (UTU-81895)

Dear Mr. Hoffman:

I have reviewed the Fair Market Valuation Report regarding the Alton Federal Coal Lease (UTU-81895) which is the subject of a Lease By Application. The details contained in the report are satisfactory for me to offer Utah's support in favor of the BLM's proposed action of moving forward with a lease sale at the proposed minimum bid or higher.

If you have any questions regarding this matter, please contact Dana Dean at 801.538.5320.

Sincerely,



John Baza  
Director

JRB/DD

cc: Daron Haddock