



Canyon Fuel Company, LLC  
SUFCO Mine  
397 South 800 West  
Salina, UT 84654  
(435) 286-4880 Fax: (435) 286-4499

ACT/041/002  
Incoming

September 20, 2000

Utah Coal Program  
Utah Division of Oil, Gas & Mining  
1594 West North Temple, Suite 1210  
P. O. Box 145801  
Salt Lake City, UT 84114-5801

Re: Link Canyon Substation #2 As-built Drawing, Canyon  
Fuel Company, LLC, SUFCO Mine M&RP ACT/04/002 AMCC

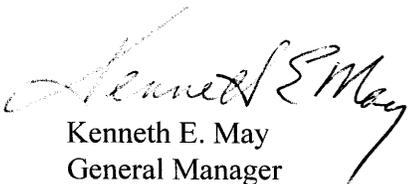
Dear Permit Supervisor:

The enclosed copies of page 1-37 and Plate 5-2E are being submitted to update the M&RP to the actual as-built drawing and acreage of the Link Canyon Substation #2. Attached are DOGM forms C-1 and C-2 and appropriate pages.

The enclosed copies of pages 7-41 and 7-43, Tables 7-2 and 7-3 have been updated to reflect the actual monitoring requirements for points Pines 407 and 408. As discussed in the text of the approved M&RP on page 7-48, these two points were to be monitored for flows on a weekly basis June through October of 1999 and on a monthly basis July through October beginning in 2000 and continuing for a five year period. Though not discussed in the text but agreed to by SUFCO, quarterly water quality monitoring would take place at these two sites. Tables 7-2 and 7-3 did not clearly identify the flow and quality monitoring requirements for these two points and thus have been modified to do so.

If you have any questions or need additional information, please contact Mike Davis at (435) 286-4421.

Sincerely,  
CANYON FUEL COMPANY, LLC  
SUFCO Mine

  
Kenneth E. May  
General Manager

Encl.

KEM/MLD:kb

# APPLICATION FOR PERMIT PROCESSING

<input checked="" type="checkbox"/> Permit Change	<input type="checkbox"/> New Permit	<input type="checkbox"/> Renewal	<input type="checkbox"/> Transfer	<input type="checkbox"/> Exploration	<input type="checkbox"/> Bond Release	Permit Number: ACT/041/002
Title of Proposal: <b>Link Canyon Substation As-built Drawing.</b>						Mine: SUFCO MINE
						Permittee: CANYON FUEL CO., LLC

Description, include reason for application and timing required to implement:  
**Link Canyon Substation as-built drawing after construction.**

**Instructions:** If you answer yes to any of the first 8 questions (gray), this may be a Significant Revision and require Public Notice. Any questions, please call a Permit Supervisor

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	1. Change in the size of the Permit Area? _____ acres Disturbed Area? <u>0.03</u> acres <input checked="" type="checkbox"/> increase <input type="checkbox"/> decrease.
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	2. Is the application submitted as a result of a Division Order? DO #
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	3. Does application include operations outside a previously identified Cumulative Hydrologic Impact Area?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	4. Does application include operations in hydrologic basins other than as currently approved?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	5. Does application result from cancellation, reduction or increase of insurance or reclamation bond?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	6. Does the application require or include public notice/publication?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	7. Does the application require or include ownership, control, right-of-entry, or compliance information?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	8. Is proposed activity within 100 feet of a public road or cemetery or 300 feet of an occupied dwelling?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	9. Is the application submitted as a result of a Violation? NOV #
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	10. Is the application submitted as a result of other laws or regulations or policies? Explain:
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	11. Does the application affect the surface landowner or change the post mining land use?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	12. Does the application require or include underground design or mine sequence and timing? (Modification of R2P2?)
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	13. Does the application require or include collection and reporting of any baseline information?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	14. Could the application have any effect on wildlife or vegetation outside the current disturbed area?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	15. Does application require or include soil removal, storage or placement?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	16. Does the application require or include vegetation monitoring, removal or revegetation activities?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	17. Does the application require or include construction, modification, or removal of surface facilities?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	18. Does the application require or include water monitoring, sediment or drainage control measures?
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	19. Does the application require or include certified designs, maps, or calculations?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	20. Does the application require or include subsidence control or monitoring?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	21. Have reclamation costs for bonding been provided for?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	22. Does application involve a perennial stream, a stream buffer zone or discharges to a stream?
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	23. Does the application affect permits issued by other agencies or permits issued to other entities?

**Attach 8 complete copies of the application.**

I hereby certify that I am a responsible official of the applicant and that the information contained in this application is true and correct to the best of my information and belief in all respects with the laws of Utah in reference to commitments, undertakings, and obligations, herein.

*Kenneth E. May*      9/21/00  
 Signed - Kenneth E. May, General Manager - Date

Subscribed and sworn to before me this 21<sup>st</sup> day of Sept., 2000.

*Ella Ruth Wayman*  
 Notary Public

My Commission Expires: \_\_\_\_\_, 20\_\_\_\_  
 Attest: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_

**ELLA RUTH WAYMAN**  
 NOTARY PUBLIC  
 30 NORTH 500 WEST  
 Aurora, Utah 84820  
 My Commission Expires  
 March 19, 2003  
 STATE OF UTAH



Received by Oil, Gas & Mining

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ASSIGNED TRACKING NUMBER

