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... can be made to
... BANK. If you would like to
help or need information call
Jamie 653-2219, Owen 653-
2240 or Sandra 653-2360.

Camp
girls bas-

... Jim Hurdman, Skip
Cunningham, Kathy Anderson,
Georgia Jerant, Sally Arriola
Dixon, Dick Pacheco, Gary
Bean, Dennis Broadbent and

... Candidates must be at
least 18 years old and must pro-
vide their own music. VHS for-
mat videotapes of perfor-
mances, not to exceed four min-

SAME GRANTS

People in Utah agricul-
tural seeking support to explore
sustainable practices can appl-
y for competitive grants from
Western Sustainable Agr-

PUBLIC NOTICES "Because the People M

PUBLIC HEARING

Municipal Building Authority will hold a public hearing for the purpose of approving the 2003-2004 budget authority. or the purpose of adopting the final budget is also June 18, 2003. The 2003-2004 tentative budget is on file at City Hall until date of hearing. The public hearing will be for the 2002-2003 city budget to make any necessary adjustments. Interested citizens will be given an opportunity to be heard.

The hearing will resume immediately following the budget hearing. The City Clerk and appointed Recorder of Huntington City, Utah, is giving notice was posted in three public places on June 10, 2003. Emery County Progress for publication.

-s- Jimmie D. Jones
Huntington City Recorder
Emery County Progress June 17, 2003.

NOTIFICATION FOR BIDS OPEN TO CONTRACTORS

North Emery Water Users Special Service District for the year 2003.

See the specifications prepared by Johansen & Tuttle Engineers, 100 East, Castle Dale, Utah.

Open to Emery Water Users Special Service District until 2:00 p.m. at the office of the Engineer, Johansen & Tuttle Engineering.

Read aloud. A bid bond in the amount of five percent of the bid amount to the Owner, shall accompany the Bid.

Repainting - Base: 16 feet diameter

Available at the office of North Emery Water Users Special Service District, 155, Cleveland, Utah., July 2, 2003, at 10:00 a.m.

Do not reject any or all bids or to waive any formality or conditions of interest of the District.

Randy Bell, Chairman
June 13, 2003
NEWUSSD

Emery County Progress June 17, 24 and July 1, 2003.

NOTICE OF HEARING

Castle Dale City will hold a public hearing June 17, 2003 in the Castle Dale City, Hall, 61 East 100 North at 7:00 p.m. for the purpose of receiving input regarding all the 2003-2004 city budgets. Also as part of this hearing will be the opening of all the city budgets to include any revenues or expenditures not budgeted for and to make any adjustments necessary.

The budgets may be reviewed prior to the hearing at the Castle Dale City Hall during normal working hours.

Published in the Emery County Progress June 10 and 17, 2003.

LEGAL NOTICE

6/04/002
Internal
**CANYON FUEL COMPANY LLC, SUFCO MINE
2003 COAL EXPLORATION PROJECT
FEDERAL COAL LEASE(S) U-63214 AND U-76295
MANTI-LA SAL NATIONAL FOREST
FERRON/PRICE RANGER DISTRICT
SEVIER COUNTY, UTAH**

The Ferron/Price Ranger District, Manti La Sal National Forest is evaluating the possible environmental effects of a proposal from Ark Land Company (a subsidiary of Arch Coal Inc.) submitted on behalf of Canyon Fuel Company LLC, SUFCO Mine, to conduct coal exploration drilling on Federal Coal Leases U-63214 and U-76195 during late summer and early fall 2003. The general location is in Sevier County approximately 6 to 9 miles northwest of the town of Emery, Utah in Sections 12, 17, and 24, T.21S., R.5E, SLB&M. The purpose of the drilling program is to evaluate the coal seam thickness, quality, and the geology of the area's coal reserves in advance of underground coal mining at the SUFCO Mine.

The project is proposed on existing Federal Coal leases administered by the US Department of the Interior, Bureau of Land Management (BLM). The District Ranger must decide what condition of approval (mitigations) are needed to protect non-coal resources.

The proposal consists of constructing 4 drill pads (100 X 100 ft) and drilling holes at 4 locations. Three pads would be constructed along existing roads and wheel tracks while access to the 4th hole would require construction of a temporary 3/4 mile low standard road. The estimated surface disturbance under this proposal is about 3.4 acres that would be reclaimed to Forest Service standard upon project completion.

Comments are invited on this proposal. To ensure consideration, comments should be sent to Brian McClelland, Ferron/Price Ranger District, Manti La Sal National Forest, Box 310, Ferron, Utah 84523 by July 19, 2003. To obtain further information about this project, contact Brian McClelland at (435)636-3588. All received comments will be considered. Comments received, including names and addresses, will be considered part of the public record.

Published in the Emery County Progress June 17, 2003.

NOTICE OF TRUSTEE'S SALE

PLEASE

The Emery County Progress check your ad the FIRST day it appears in the Advertising Department by calling 435-221-1111. More than one day's incorrect insertion if you are responsible.

NOTICE

The following described real property is being offered for public bid without warranty as to title, of the Emery County Courthouse, 2003, at 9:00 o'clock a.m., of said county, Utah, more particularly described as follows:

Beginning at the Northwest corner of the Townsite Survey, and run South 132 feet; thence West 171 feet; thence North 198-6

Purportedly known as: 242 (the undersigned disclaims interest in the same)

This Trustee's Sale is subject to any and all conditions of which the cancellation of this sale. Further, this sale shall be null and void, the successful bidder and the Beneficiary shall be liable for damages.

The Trust Deed being foreclosed proceedings is dated January 1998 and Misty Dawn Young, as Trustee of IMC Home Equity Loan agreement dated as of June 1, 1998 are reported to be Gary Willard Young.

The purchase price is payable to the Emery County Treasurer. Bidders must be prepared to pay a refundable deposit in certified funds or a cashier's check for the amount of the bid, and the balance of the purchase price in certified funds or a cashier's check.

THIS COMMUNICATION IS ANY INFORMATION OBTAINED WILL BE DATED June 9, 2003.

Office of