SITLA MUDDY LEASE

PINES LEASE

QUITCHUPAH LEASE

ML 49443-OBA

U-63214

UTU-76195

U-062453

U-28297

U-47080

SL-062583

FEE

FEE CANYON FUEL COMPANY, LLC

N. MORTENSEN ET. AL.

STEPHEN R. BROWN
TIMOTHY W. BROWN

JOHN W. CANNON

CANYON FUEL COMPANY, LLC

SCAB HOLLOW

MUDDY CREEK

GREENS CANYON

GREENS HOLLOW

COWBOY CREEK

THE BOX

EAST WATER

THE TROUGHS

BOX CANYON

WILDCAT KNOLL

THE PINES

MANTI-LASAL NATIONAL FOREST

SANPETE CO.
SEVER CO.
EMERY CO.

RNG

GWR

TBR

MMA

KWR

EXPLANATION

- SUFCO PROPERTY BOUNDARY
- SUFCO LEASE BOUNDARY
- 100000 MC — MINE COORDINATES
- 2020000 SPC — STATE PLANE COORDINATES

QUITCHUPAH AND SITLA MUDDY TRACTS

FOREST MANAGEMENT UNITS

	FOREST MANAGEMENT UNIT BOUNDARY
GWR	GENERAL BIG GAME WINTER RANGE
TBR	LIMITED TIMBERING, INCLUDES GRAZING
RNG	RANGELAND/GRAZING
MMA	LEASABLE MINERAL DEVELOPMENT

SOURCE:
SOUTHERN UTAH FUEL COMPANY
CONVULSION CANYON AND QUITCHUPAH TRACTS
FOREST MANAGEMENT UNITS MAP
EPS, INC. 129 NORTH 1000 EAST
OREM, UTAH 84057
1 OCTOBER 1991

PINES TRACT

FOREST MANAGEMENT UNITS

	FOREST MANAGEMENT UNIT BOUNDARY
MMA	LEASABLE MINERAL DEVELOPMENT
RNG	TIMBER/WOOD FIBER AND FORAGE
TBR	WOOD FIBER PRODUCTION AND HARVEST
GWR	GENERAL BIG GAME WINTER RANGE
KWR	KEY BIG GAME WINTER RANGE

SOURCE:
MANTI-LA SAL NATIONAL FOREST-PINES TRACT PROJECT
FINAL ENVIRONMENTAL IMPACT STATEMENT (FEIS)
FIGURE 3-12 FOREST MANAGEMENT UNITS
JANUARY 1999
USDA FOREST SERVICE, REGION FOUR
MANTI-LA SAL NATIONAL FOREST
EMERY AND SEVIER COUNTIES, UTAH

REGISTERED PROFESSIONAL ENGINEER
#334504-2202
JOHN D. BYARS
STATE OF UTAH
9-13-05

I CERTIFY THE ITEMS SHOWN ON THIS DRAWING ARE ACCURATE TO THE BEST OF MY KNOWLEDGE

1000 0 1000

REVISIONS OR UP-DATES			DATE: DEC. 02, 1998	
NO.	DATE	BY	DESIGNED BY:	
1	FEB. 10, 1999	MLD	DRAWN BY:	ADD
2	MAR. 01, 2000	MLD	CHECKED BY:	WKS
3	JAN. 20, 2005	MLD		
4	SEPT. 12, 2005	MLD		
			SCALE: 1" = 1000'	

FILENAME: H:\DRAWINGS\MRP\PLATES\PLATE4-1v4.DWG

Canyon Fuel Company, LLC
SUFCO Mine

LAND USES-PINES AND SITLA MUDDY TRACT

397 SOUTH 800 WEST
SALINA, UTAH 84654

DRAWING OR MAP NUMBER PLATE 4-1B