



JON M. HUNTSMAN, JR.
Governor

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Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil Gas and Mining

JOHN R. BAZA
Division Director

November 13, 2007

Marc Stilson, Regional Engineer
Division of Water Rights
P.O. Box 718
Price, Utah 84501

Subject: Summary Report of the 2007 Investigation and Proposed Mitigation Activities, North Water Spring and Joe's Mill Pond Areas, Canyon Fuel Company, LLC, SUFCO Mine, C/041/0002

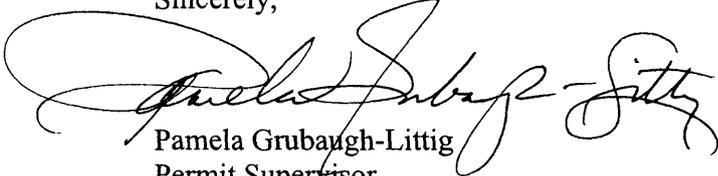
Dear Mr. Stilson:

Enclosed please find a copy of Canyon Fuel Company's Summary Report of the investigations conducted in the North Water Spring and Joe's Mill Pond area during the summer and fall 2007.

Please review and forward your comments to me by December 14, 2007.

If you have any questions, please call me at (801) 538-5268 or Dana Dean at (801) 538-5320.

Sincerely,



Pamela Grubaugh-Littig
Permit Supervisor

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