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Incoming
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Coal



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Utah State Office
440 West 200 South, Suite 500
Salt Lake City, UT 84101
<https://www.blm.gov/utah>

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FEB 01 2017

DIV. OF OIL, GAS & MINING

JAN 26 2017

IN REPLY REFER TO:
3481.2
UTU-73341
(UT-9223)

Certified Mail--Return Receipt Requested
91 7199 9991 7037 5223 4418

Mr. John Baza, Director
Utah Division of Oil, Gas and Mining
Box 145801
Salt Lake City, Utah 84114-5801

Dear Mr. Baza:

Enclosed are copies of a public notice of availability for a modification to the SUFCO Logical Mining Unit (LMU). The modification consists of relinquished areas comprised of 4,046.51 acres contained in Federal coal leases UTU-63214, and UTU-76195. The modification is located in Sevier County.

According to 43 CFR 3481.2, a notice of availability for any proposed modification to a LMU shall be sent to the surface and coal owners and to appropriate Federal and State agencies. If you have any questions or comments regarding this LMU modification, please send them within 30 days of receipt of this letter to:

Bureau of Land Management
Utah State Office
Deputy State Director, Lands and Minerals
440 West 200 South, Suite 500
Salt Lake City, Utah 84101

If you have further questions please call Bill Buge at (801) 539-4086.

Sincerely,

Kent Hoffman
Deputy State Director
Lands and Minerals

Enclosure
Notice of Availability (2pp)

PUBLIC NOTICE OF AVAILABILITY

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FEB 01 2017

DIV. OF OIL, GAS & MINING

The Utah State Office of the Bureau of Land Management (BLM) has approved an application for partial relinquishments of Federal coal Leases UTU-63214 and UTU-76195 held by Canyon Fuel Company, LLC, SUFCO Mine, 597 South SR 24, Salina, Utah 84654, as lessee, on August 8, 2016. Based on these partial Relinquishments, Canyon Fuel Company, LLC wants to modify the SUFCO Logical Mining Unit (LMU), in accordance with 43 CFR 3487. The proposed LMU modification is available for review at the BLM State Office, 324 South State Street, Room 400, Salt Lake City, Utah.

The proposed LMU modification would subtract lands contained in the partial Relinquishments of portions of Federal coal leases UTU-63214 and UTU-76195. The description of the lands contained within the modified area, which is to be subtracted from the SUFCO LMU is as follows:

<u>Lease No.</u>	<u>Acreage</u>	<u>Land Description</u>
UTU-63214	2,490.00	T. 21 S., R. 5 E., SLM, Utah Tract 1: Sec. 15, W $\frac{1}{2}$; Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$; Sec. 20, E $\frac{1}{2}$ NW $\frac{1}{4}$; Sec. 21, E $\frac{1}{2}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$; Sec. 22, W $\frac{1}{2}$; Sec. 27, NW $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$; Sec. 28, N $\frac{1}{2}$, N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; Tract 2: T. 21 S., R. 5 E., SLM, Utah Sec. 10, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$.
UTU-76195	1,556.51	T. 21 S., R. 5 E., SLM, Utah

Sec. 10, $W\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}$;

Sec. 11, $SW\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$,
 $W\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$,
 $SW\frac{1}{4}SW\frac{1}{4}$;

Sec. 14, $W\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$,
 $W\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$,
 $W\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}$;

Sec. 15, $E\frac{1}{2}$;

Sec. 22, $NE\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$,
 $N\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}$;

Sec. 23, $NW\frac{1}{4}NE\frac{1}{4}NE\frac{1}{4}$,
 $N\frac{1}{2}NW\frac{1}{4}NE\frac{1}{4}$,
 $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$,
 $NW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$,
 $N\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$,
 $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$,
 $N\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$.



Kent Hoffman
Deputy State Director
Lands and Minerals