

0008

Document Information Form

Mine Number: C/043/001

File Name: Incoming

To: DOGM

From:

Person N/A

Company N/A

Date Sent: N/A

Explanation:

NOTICE OF TRUSTEE'S SALE

cc:

File in: C/043/001, 1990, Incoming

- Refer to:
- Confidential
 - Shelf
 - Expandable

Date _____ For additional information

NOTICE OF TRUSTEE'S SALE

Notice is hereby given that the following described real property will be sold at public auction to the highest bidder, payable in lawful money of the United States at the time of sale, at the Wasatch County Courthouse, on the front steps (east side) of the Courthouse, 25 North Main Street, Heber City, Utah on August 15, 1990, at 12:00 noon of said day for the purpose of foreclosing a Trust Deed executed by Johnell Limited Partnership, as Trustor, in favor of the State of Utah, Department of Natural Resources, Division of Oil, Gas and Mining, as Beneficiary, covering real property located in Wasatch County, Utah, more particularly described as:

The North one-half of the Northeast one-quarter and the North one-half of the North one-half of the South one-half of the Northeast one-quarter of Section 24, Township 5 South, Range 4 East, Salt Lake Base and Meridian containing 52.89 acres, more or less.

EXCEPTING THE FOLLOWING:

(1) Excepting from Section 24, that portion of the following described tract which lies within Section 24: BEGINNING at the Northwest corner of Section 19, Township 5 South, Range 5 East, Salt Lake Meridian; thence East 5.32 chains to the lands of John G. Barrett; thence South $15^{\circ}30'$ East 18 chains; thence South $61^{\circ}30'$ East 12.12 chains; thence South 75° East 7.5 chains, more or less, to the Westerly line of a 4 rod road; thence West 31.59 chains; thence North 24.66 chains, more or less, to of beginning; thence East the place of beginning.

(2) The West half of the Northeast quarter of Sect Range 4 East, Salt Lake B 20 acres, more or less.

File in:

- Confidential
 Shelf
 Expandable

Refer to Record No 0008 Date N/A

In C/ 043/001, 1990, Incoming

For additional information

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The North one-half of the Northeast one-quarter and the North one-half of the North one-half of the South one-half of the Northeast one-quarter of Section 24, Township 5 South, Range 4 East, Salt Lake Base and Meridian containing 52.89 acres, more or less.

EXCEPTING THE FOLLOWING:

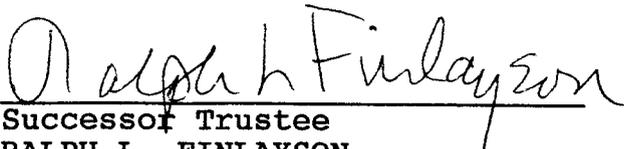
(1) Excepting from Section 24, that portion of the following described tract which lies within Section 24: BEGINNING at the Northwest corner of Section 19, Township 5 South, Range 5 East, Salt Lake Meridian; thence East 5.32 chains to the lands of John G. Barrett; thence South $15^{\circ}30'$ East 18 chains; thence South $61^{\circ}30'$ East 12.12 chains; thence South 75° East 7.5 chains, more or less, to the Westerly line of a 4 rod road; thence West 31.59 chains; thence North 24.66 chains, more or less, to a point due West of the place of beginning; thence East 4.28 chains, more or less, to the place of beginning.

(2) The West half of the Northwest quarter of the Northeast quarter of Section 24, Township 5 South, Range 4 East, Salt Lake Base and Meridian, containing 20 acres, more or less.

TOGETHER WITH all buildings, fixtures and improvements thereon and all water rights, rights-of-way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof;

which Trust Deed was delivered and posted to secure the reclamation costs of the surface coal mining operations at the Blackhawk Mine and was recorded June 5, 1966, as Entry No. 138780 in Book 181 at Page 154 et seq., of the official records of the Wasatch County Recorder.

DATED this 28th day of June, 1990.



Successor Trustee
RALPH L. FINLAYSON
Assistant Attorney General
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Salt Lake City, Utah 84114
Telephone: (801) 538-1017