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Norman H. Bangerter
Governor
Dee C. Hansen
Executive Director
Dianne R. Nielson, Ph.D.
Division Director

State of Utah

DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203
801-538-5340

Mine File
ACT 1043/001

July 31, 1990

Newspaper Agency Corporation
Legal Advertising
143 South Main Street
Salt Lake City, Utah 84110

To Whom it May Concern:

Re: Notice of Trustee's Sale

Enclosed is a Notice of Trustee's Sale for the State of Utah, Department of Natural Resources, Division of Oil, Gas and Mining.

It is requested that this notice be published TWICE, once on August 5 and again on August 12. In the event that said notice cannot be published by these dates, please notify me immediately by calling 538-5340.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1203.

Sincerely,

A handwritten signature in cursive script that reads "Victoria Ann Bailey".

Victoria Ann Bailey
Executive Secretary

vb
Enclosure
MI78/95

NOTICE OF TRUSTEE'S SALE

Notice is hereby given that the following described real property will be sold at public auction to the highest bidder, payable in lawful money of the United States at the time of sale, at the Wasatch County Courthouse, on the front steps (east side) of the Courthouse, 25 North Main Street, Heber City, Utah on August 15, 1990, at 12:00 noon of said day for the purpose of foreclosing a Trust Deed executed by Johnell Limited Partnership, as Trustor, in favor of the State of Utah, Department of Natural Resources, Division of Oil, Gas and Mining, as Beneficiary, covering real property located in Wasatch County, Utah, more particularly described as:

The North one-half of the Northeast one-quarter and the North one-half of the North one-half of the South one-half of the Northeast one-quarter of Section 24, Township 5 South, Range 4 East, Salt Lake Base and Meridian containing 52.89 acres, more or less.

EXCEPTING THE FOLLOWING:

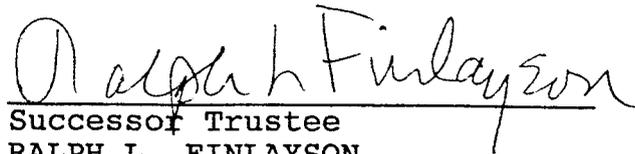
(1) Excepting from Section 24, that portion of the following described tract which lies within Section 24: BEGINNING at the Northwest corner of Section 19, Township 5 South, Range 5 East, Salt Lake Meridian; thence East 5.32 chains to the lands of John G. Barrett; thence South $15^{\circ}30'$ East 18 chains; thence South $61^{\circ}30'$ East 12.12 chains; thence South 75° East 7.5 chains, more or less, to the Westerly line of a 4 rod road; thence West 31.59 chains; thence North 24.66 chains, more or less, to a point due West of the place of beginning; thence East 4.28 chains, more or less, to the place of beginning.

(2) The West half of the Northwest quarter of the Northeast quarter of Section 24, Township 5 South, Range 4 East, Salt Lake Base and Meridian, containing 20 acres, more or less.

TOGETHER WITH all buildings, fixtures and improvements thereon and all water rights, rights-of-way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof;

which Trust Deed was delivered and posted to secure the reclamation costs of the surface coal mining operations at the Blackhawk Mine and was recorded June 5, 1966, as Entry No. 138780 in Book 181 at Page 154 et seq., of the official records of the Wasatch County Recorder.

DATED this 28th day of June, 1990.



Successor Trustee
RALPH L. FINLAYSON
Assistant Attorney General
236 State Capitol
Salt Lake City, Utah 84114
Telephone: (801) 538-1017