



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

June 12, 1986

Sue Sumner

Rich Summers

CERTIFIED RETURN RECEIPT REQUESTED
NO. P 402 458 152

Mr. Robert H. Hagen, Director
Albuquerque Field Office
Office of Surface Mining Reclamation
and Enforcement
219 Central Avenue, NW
Albuquerque, New Mexico 87102

Dear Bob:

Re: SOAP Operational Grant No. G-51-3-8491

The purpose of this letter is to request a no-cost extension of the above-referenced grant. It is necessary to extend the contract issued under this grant to collect additional data to satisfy the "two-year base line data" requirement of our program.

The referenced grant was originally funded for \$60,000 for the period of July 1, 1983 to June 30, 1984 and last extended in June of 1985 for FY 85/86. The 1985 extension was used to secure a contract with Earthfax Engineering, Inc., to collect hydrological data at the Boyer Mine. The contract was written for the period FY 85/86 for \$36,960. With mobilization and demobilization included in the original contract, it is estimated that the \$23,000 remaining in the SOAP grant will be sufficient to provide the data required for the second year's base line data.

We would like to extend the SOAP grant until June 30, 1987. Please contact me if there are additional actions necessary to extend the grant.

Best regards,

Dianne

Dianne R. Nielson
Director

jb
Enc./SF424
cc: K. E. May
L. P. Braxton
C. H. Roberts
0372Q-55

FEDERAL ASSISTANCE

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| 1. TYPE OF SUBMISSION (Mark appropriate box) <input type="checkbox"/> NOTICE OF INTENT (OPTIONAL) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION | 2. APPLICANT'S APPLICATIION IDENTIFIER SOAP 1 | a. NUMBER SOAP 1 | 3. STATE APPLICATIION IDENTIFIER NOTE: TO BE ASSIGNED BY STATE | a. NUMBER UT-83-0720-010 |
| | b. DATE Year month day 19 86 6 12 | b. DATE ASSIGNED Year month day 19 83 7 20 | | |

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| 4. LEGAL APPLICANT/RECIPIENT a. Applicant Name Utah Division of Oil, Gas and Mining b. Organization Unit Mined Land Reclamation c. Street/P.O. Box Suite 350, 3 Triad Center d. City Salt Lake City e. County Salt Lake f. State Utah g. ZIP Code. 84180-1203 h. Contact Person (Name & Telephone No.) Dr. Dianne R. Nielson, Director (801) 538-5340 | 5. EMPLOYER IDENTIFICATION NUMBER (EIN) 6. PRO-GRAM (From CFDA) a. NUMBER 15-250 MULTIPLE <input type="checkbox"/> b. TITLE Office of Surface Mining Reclamation and Enforcement |
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| 7. TITLE OF APPLICANT'S PROJECT (Use section IV of this form to provide a summary description of the project.) Small Operators' Assistance Program (SOAP) | 8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate Organization D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter A |
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| 9. AREA OF PROJECT IMPACT (Names of cities, counties, states, etc.) Summit County | 10. ESTIMATED NUMBER OF PERSONS BENEFITING 100 | 11. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) -E |
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| 12. PROPOSED FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. Total \$.00 | 13. CONGRESSIONAL DISTRICTS OF: a. APPLICANT #2 b. PROJECT #1 15. PROJECT START DATE Year month day 19 86 7 1 16. PROJECT DURATION 12 Months 18. DATE DUE TO FEDERAL AGENCY Year month day 19 86 6 30 | 14. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter D 17. TYPE OF CHANGE (For 14c or 14e) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): Enter appropriate letter(s) -C |
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| 19. FEDERAL AGENCY TO RECEIVE REQUEST U. S. Office of Surface Mining Reclamation and Enforcement a. ORGANIZATIONAL UNIT (IF APPROPRIATE) Albuquerque Field Office b. ADMINISTRATIVE CONTACT (IF KNOWN) Robert H. Hagen, Director c. ADDRESS 219 Central Avenue, NW Albuquerque, New Mexico 87102 | 20. EXISTING FEDERAL GRANT IDENTIFICATION NUMBER G-51-3-8491 21. REMARKS ADDED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
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| 22. THE APPLICANT CERTIFIES THAT To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved. | a. YES, THIS NOTICE OF INTENT/PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE <u>June 12, 1986</u> b. NO, PROGRAM IS NOT COVERED BY E.O. 12372 <input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW <input type="checkbox"/> |
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| 23. CERTIFYING REPRESENTATIVE a. TYPED NAME AND TITLE Dr. Dianne R. Nielson Director b. SIGNATURE <i>Dianne R. Nielson</i> |
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| 24. APPLICATION RECEIVED Year month day 19 | 25. FEDERAL APPLICATION IDENTIFICATION NUMBER | 26. FEDERAL GRANT IDENTIFICATION |
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| 27. ACTION TAKEN <input type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. RETURNED FOR E.O. 12372 SUBMISSION BY APPLICANT TO STATE <input type="checkbox"/> e. DEFERRED <input type="checkbox"/> f. WITHDRAWN | 28. FUNDING a. FEDERAL \$.00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00 | 29. ACTION DATE Year month day 19 30. STARTING DATE Year month date 19 31. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) 32. ENDING DATE Year month date 19 33. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No |
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SECTION I—APPLICANT/RECIPIENT DATA
SECTION II—CERTIFICATION
SECTION III—FEDERAL AGENCY ACTION

SECTION I - Item No. 7 - This application seeks a no-cost extension to the Utah SOAP grant, which grant provides assistance to small coal operators as defined in Section 507(c) of Public Law 95-87, to collect additional data to satisfy the "two-year base line data" requirement of our program.

SECTION I - Item No. 11 - No-cost extension.