



0012

STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

File
ACT/043/008

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

June 19, 1987

Mr. Peter A. Rutledge, Chief
Division of Federal Programs
Western Field Operations
Office of Surface Mining
Brooks Towers, 1020 15th Street
Denver, Colorado 80202

Dear Mr. Rutledge:

Re: Abatement Plans, Notice of Violation N87-15-2-3, #1 of 3,
Sediment Pond Design Variance Request, Summit Coal Co., Boyer
Mine, ACT/043/008, Summit County, Utah

Enclosed is one (1) copy of Summit Coal Company's preliminary plans for NOV Abatement for the Boyer Mine in Summit County, Utah. This material is for your review, information and files. The Division anticipates completing its review by July 1, 1987. Please provide any written or verbal comments you may have on these plans by this date.

If you have any questions or need additional information, please contact me or Susan Linner, Permit Supervisor at your earliest convenience.

Sincerely,

A handwritten signature in cursive script that reads "D. Wayne Hedberg".

D. Wayne Hedberg
Data Management, Coordinator

pb
cc: Susan Linner
0341-65



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June 19, 1987

Mr. Robert Hagen, Director
Office of Surface Mining
Reclamation and Enforcement
Albuquerque Field Office
Suite 310, Silver Square
625 Silver Avenue, S. W.
Albuquerque, New Mexico 87102

Dear Mr. Hagen:

Re: Abatement Plans, Notice of Violation N87-15-2-3, #1 of 3,
Sediment Pond Design Variance Request, Summit Coal Co., Boyer
Mine, ACT/043/008, Summit County, Utah

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June 19, 1987

Mr. Robert Morgan, State Engineer
Utah Division of Water Rights
Utah Department of Natural Resources
1636 West North Temple
Salt Lake City, Utah 84116

Dear Mr. Morgan:

Re: Abatement Plans, Notice of Violation N87-15-2-3, #1 of 3,
Sediment Pond Design Variance Request, Summit Coal Co., Boyer
Mine, ACT/043/008, Summit County, Utah

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June 19, 1987

Mr. Dale Parker, Assistant Director
Utah Department of Health
Division of Environmental Health
P. O. Box 16700
Salt Lake City, Utah 84116-0700

Dear Mr. Parker:

Re: Abatement Plans, Notice of Violation N87-15-2-3, #1 of 3,
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Mine, ACT/043/008, Summit County, Utah

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