GARY R. HERBERT
Governor

GREGORY S. BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

November 14, 2011

Certified Return Receipt
7009 3410 0001 4203 2505

Joe Crawford
United States Gypsum Company
560 West Adams Street
Chicago, Illinois 60661-3676

Subject: Notice of File Closure and Release of Reclamation Surety, U. S. Gypsum, San Rafael Quarry, S0150075, Emery County, Utah

Dear Mr. Crawford:

The referenced Notice of Intention to Commence Small Mining Operations will be closed and the files retired. The Division of Oil, Gas and Mining authorized release of the reclamation surety on October 17, 2011. We are returning your original reclamation contracts for your disposal or records. You are hereby released by the Division from further reclamation responsibilities at this site.

If you have any questions or concerns regarding this action, please contact me at (801) 538-5261 or Wayne Western at (801) 538-5263. Thank you for your patience and cooperation.

Sincerely,

Paul B. Baker
Minerals Program Manager

PBB:whw:pb
ENCLOSURES: Original Reclamation Contract
cc: CConrad@blm.gov
P:\GROUPS\MINERALS\WP\M015-Emery\S0150075-SanRafael\final\RETIRE-4375-11142011.doc

This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number S/015/0075 Mine Name SAN RAFAEL QUARRY
Operator US GYPSUM Date SENT NOVEMBER 14 2011
TO _____ FROM _____

__CONFIDENTIAL X BOND CLOSURE __LARGE MAPS __EXPANDABLE
__MULTIPUL DOCUMENT TRACKING SHEET __NEW APPROVED NOI
__AMENDMENT _OTHER _____

Description YEAR-Record Number

__NOI __Incoming x Outgoing __Internal __Superceded
NOTICE OF FILE CLOSURE AND RELEASE OF RECLAMATION SURETY 11/14 2011

__NOI __Incoming __Outgoing X Internal __Superceded
BOND FILE 11/14 2011

__NOI __Incoming __Outgoing X Internal __Superceded
BOND FILE 11/14 2011

CONFIDENTIAL

__NOI __Incoming __Outgoing __Internal __Superceded

__TEXT/ 81/2 X 11 MAP PAGES __11 X 17 MAPS __LARGE MAP

COMMENTS: _____

CC: _____