5/021/030

Feb. 17-01

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FEB 17 2001
DIV. OF OIL, GAS & MINING

To State of Utah.

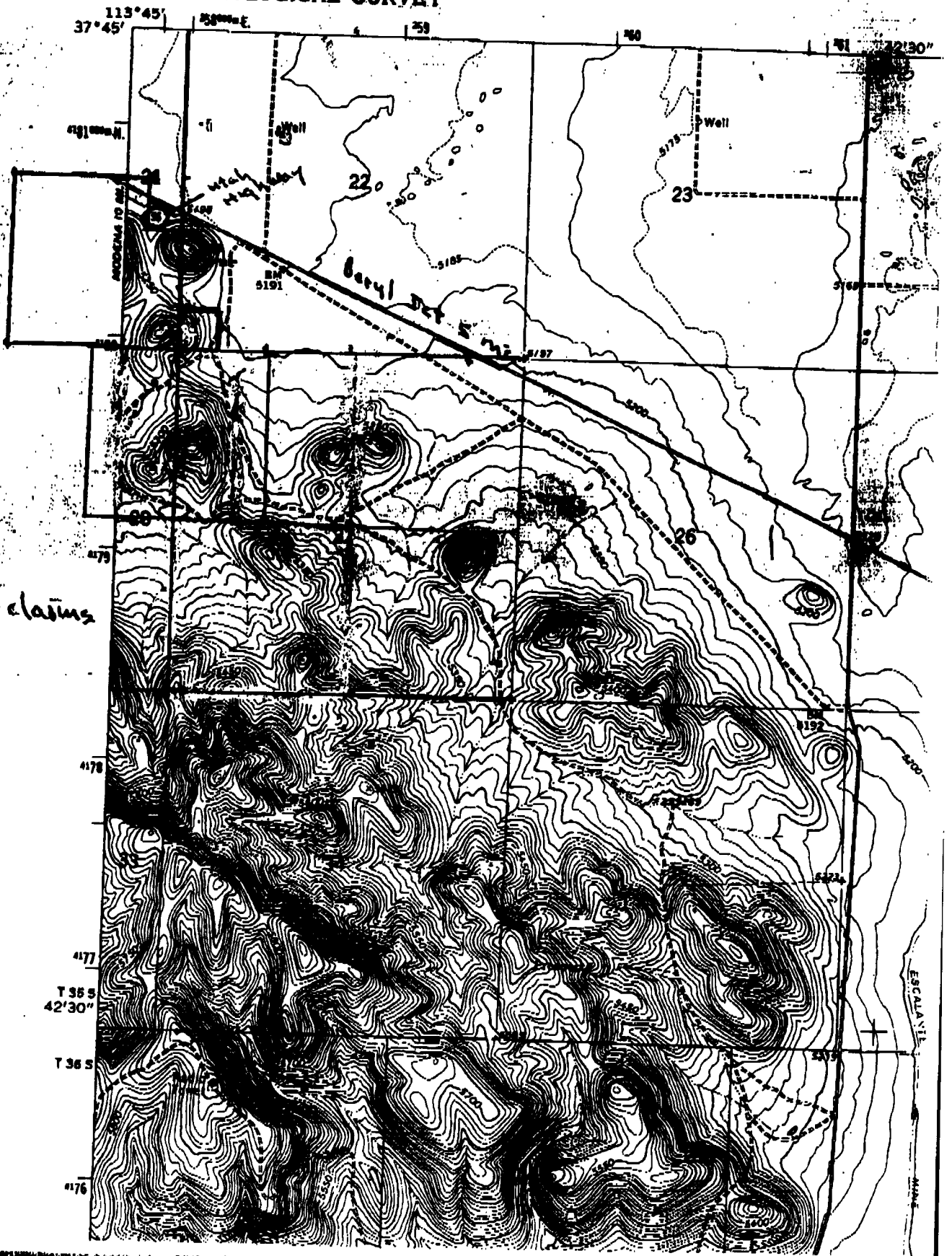
attw. Tom Munson.

File # E/021/031

this is the map To the Bright Project. Sec. 21 22 27 & 28. right on the Inter secting Lines of these sections. please consider. this as an amendment To previous years plan. and amendment To mining permit of Bureau of Landmanagement please call if You have any Questions. 435-559-3795

thanks

Neil Broddus

Box 87
Milford Utah 84751

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY