STATE ACTIONS
Governor's Office of Planning and Budget
Resource Development Coordinating Committee
P.O. Box 145610
1594 West North Temple, Suite 3710
SLC, UT 84114-5610
538-5535

1. **Administering State Agency** Division of Oil, Gas and Mining	2. **Approximate date project will start:** Combining four existing small mining operations into a large mining operation, with additional area for future use.

3. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1)
Darrell Cook
Mountainlands Association of Governments
586 East 800 North
Orem, Utah 84097-4146

4. Type of action: / / Lease / X / Permit / / License / / Land Acquisition / / Land Sale / / Land Exchange / / Other

5. Title of proposed action:
Lime Peak Quarry, M/049/047, Shaw Environmental, Inc.

6. Description:
During Operations: No permanent facilities are associated with this operation. Temporary structures include a 500-gallon fuel tank, a crusher and stacking facility. Prior to new disturbances, available soils will be salvaged for reclamation. No topsoil is available on the old quarry area in section 4. Stone in blasted and excavated from the quarry area and hauled to the processing area. Here is will be crushed and screened and stockpiled. Final product will be hauled by truck to various superfund mitigation areas in the Eureka area. Fugitive dust will be controlled by application of magnesium chloride and water. The operator has an Air Quality Approval Order for operation of the crusher.

After Operations: The quarry area will be left with an overall slope of 45 degrees (1h:1v). Because the pre-existing operation did not salvage soil materials, no soil will be replaced. Regrading with an excavator and seeding will reclaim access roads to the quarry. Reclamation of the processing area will consist of removal of the crusher and screening facility, ripping the entire area to a depth of 2 feet, replacing a minimum of 12 inches of plant growth material and broadcast seeding with a seed mix of native species designed to achieve the post mining land use of limited grazing and wildlife habitat.

7. Land affected (site location map required) (indicate county) – include UTM coordinates where possible. Portions of Sections 4, 5 and 8, Township 10 South, Range 2 West, Utah County, Utah
UTM's - 407102 East 4,425,339 North

8. Jordan River Natural Areas Forum review – If the proposed action affects lands within the Jordan River Natural Areas Corridor. (to be sent out by agency in block 1. (see Instructions II below).

9. Has the local government(s) been contacted? Yes **If yes,**
a. How was contact made? By way of this notice
b. Who was contacted? Bryce Armstrong, Utah County Office of Planning
c. What was the response?
d. If no response, how is the local government(s) likely to be impacted? No additional impacts.

10. Possible significant impacts likely to occur: Material from this operation is being used by EPA for superfund mitigation.

11. Name and phone of district representative from your agency near project site, if applicable: N/A

12. For further information, contact: Lynn Kunzler, Environmental Scientist **Phone:** (801) 538-5310	**13. Signature and title of authorized officer** Susan M. White **Date:** September 23, 2005

INSTRUCTIONS

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the effected areawide clearinghouse(s). All State Actions reviewed by the Resource Development Coordinating Committee (RDCC) within 30 days of receipt will forward all comments and recommendations within the 30-day review period to the initiating State agency. State Agencies may request an extension to the 30-day review period, if additional information is needed.

Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see **Error! Not a valid link.**), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum
C/O State and Local Planning
Governor's Office of Planning and Budget
116 State Capitol
Salt Lake City, UT 84114

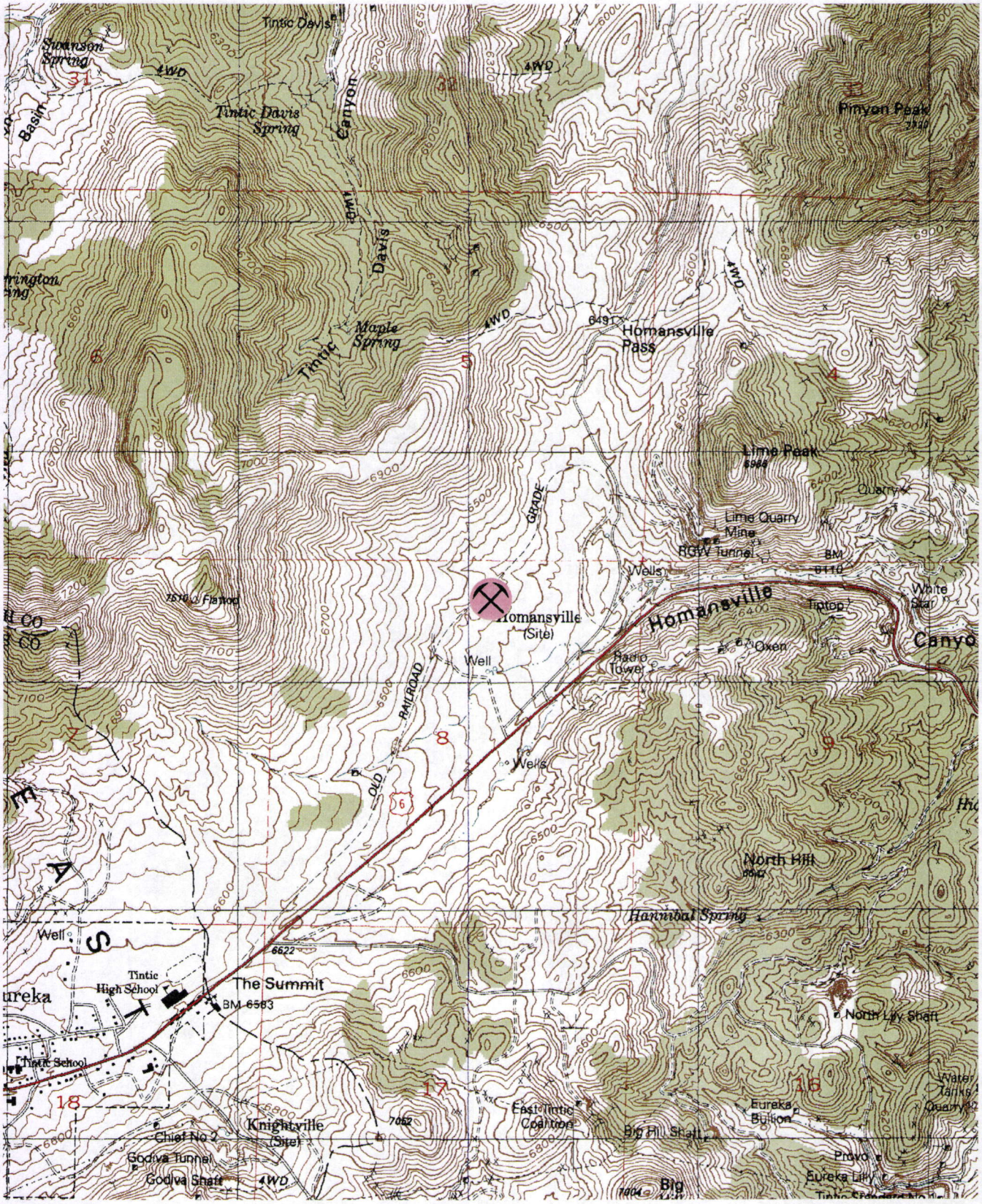
Questions regarding JRNACC or JRNAF should be directed to 538-1027.

UTAH STATE AND AREAWIDE CLEARINGHOUSES

	AREAWIDE CLEARINGHOUSES	MONTHLY MEETINGS	COUNTIES
1	Bear River Association of Governments Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242	3rd Tuesday 1:00 p.m.	Box Elder Cache Rich
2	Five County Association of Governments John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550 Phone (435) 673-3548	2nd Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3	Mountainland Association of Governments Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800	4th Wednesday 7:00 p.m.	Summit Utah Wasatch
4	Six County Association of Governments Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222	2nd Wednesday 1:00 p.m.	Juab Millard Piute Sanpete Sevier Wayne
7	Southeastern Utah Association of Governments Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444	3rd Thursday 1:00 p.m.	Carbon Emery Grand San Juan

5	Uintah Basin Association of Governments Curtis Dastrup, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518	3rd Thursday 1:00 p.m.	Daggett Duchesne Uintah
6	Wasatch Front Regional Council Wilbur R. Jefferies, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469	4th Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele Weber

MINE SITE LOCATION MAP - September 23, 2005

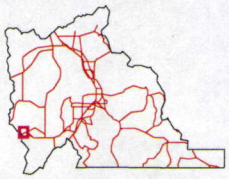


Mineid: M490047
Minename: LIME PEAK QUARRIES
Operator: SHAW ENVIRONMENTAL, INC
S10.0 W02.0 Section 08

State of Utah
Department of Natural Resources
Division of Oil, Gas and Mining

N

Scale 1:24000 (verify scale)



Utah County